



3732

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Stefan Wintermantel

Serial No: 09/806,085

Filing Date: March 22, 2001

Title: CONNECTION ELEMENT FOR ATTACHMENT OF REMOVABLE  
DENTURES AT TOOTH CROWNS OR TOOTH IMPLANTS

Examiner: John J. Wilson

Art Unit: 3732

August 22, 2002

DRN204T1

TRANSMITTAL LETTER

Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

RECEIVED  
NOV 25 2002  
1C 3700 MAIL ROOM

SIR:

Transmitted herewith for filing is:

**<X> Amendment dated August 16, 2002 (22 pages)**

< > Fees in the amount of \$\_\_\_\_\_ are to be charged to a credit card. Form PTO-2038 is enclosed

< > Enclosed is a check to cover the fee in the amount of \$\_\_\_\_\_.

(X) The applicant hereby petitions the Commissioner of Patents and Trademarks to extend the time for response to any Office Action outstanding in the above captioned matter as necessary to avoid abandonment of the application. Please charge my deposit account No.11-0224 in the amount required to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to the above account.

(X) The Commissioner is hereby authorized to charge any fees under 35 U.S.C. 1.16, and 1.17, after a mailing of a Notice of Allowance under 35 USC 1.18 or any additional fees which may be required during the entire pendency of the application, or credit any overpayment, to Acct. No.11-0224. A duplicate copy of this sheet is enclosed. If and only if account funds should be insufficient, immediately contact our associate, Lisa Zumwalt, at (703)415-0579, who will pay immediately to avoid deprivation of rights.

( ) Please charge my Account No.11-0224 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.

A signature or signatures required for the above recited document(s) is (are) provided herebelow. Such signature(s) also provide(s) ratification for any required signature appearing to be defective in the above recited document(s).

*Horst M. Kasper*  
Horst M. Kasper, 13 Forest Drive, Warren, N.J.07059  
Reg. No. 28,559 Tel.(908)526-1717

**MAIL CERTIFICATION:** I hereby certify that the correspondence attached hereto is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope on the date indicated below and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231,

On 8/22/2002

Signature: *Melany*

Name: *AMREBY* *FLUWANT*

\*%:trans(T1(am